

From

THE MEMBER-SECRETARY,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To

Tmt. P. celia Sironani Devi
No. 4. L.N. Block
Lloyds colony
Madras. 19

Letter No. A 2/6499/96

Dated: 5.96

Sir,

Sub: MMDA - Planning Permission - Construc-
tion of Residential/~~Commercial~~ building
at Plot/~~Door~~ No. 35, Balakumaran Nagar A part
in S.No. 60/15pl-018
S.No. 60/1pl-018 of Kolathur
Village - Approved - Regarding.

Ref: Your Lr.No. W.D.C.No. D4/PPA No. 960
dttd 8.3.96 from CCM Madras

...

The Planning Permission application received in the
reference cited for the ~~additional~~/construction of Residential/
~~Commercial~~ building at Plot/~~Door~~ No. 35, Balakumaran Nagar
A' part in S.No. 60/15pl-018 S.No. 60/1pl-018
of Kolathur Village
was examined and found approvable, as per the revised plans
submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the
following conditions:

i) 'In the Open space within the site to the extent
feasible trees be planted and the existing
trees preserved by the applicant;

ii) 'To ensure that the plans for the new buildings
will be incorporate the approved designs for
mosquito-proof over head tanks and wells'

iii) 'To pay improvement charge and open space reser-
vation charge and other charges as applicable'.

3. The applicant has remitted the --

- i) Development charge : Rs 350
ii) Scrutiny charge : Rs 200
iii) Regularisation charge : Rs 1400
iv) Open Space Reservation charge : _____

Vide challan No. 74177

dated: 25.4.96

DESPATCHED

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4. The approved plans are numbered as Planning Permit No. A/20322/208/96 and one copy of the same along with one copy of the planning permit are enclosed herewith for taking further action in this regard.

5. This approval is not final. The applicant has to approach the Madras Corporation/~~Municipality/Panchayat~~ Union/~~Township/Town Panchayat~~ for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced.

Yours faithfully,

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for MEMBER-SECRETARY.

- Encl. 1) A copy of approved plan. *# 20/5*
- 2) A copy of the Planning Permit. *30/5*

Copy to:

*The Commissioner
Corporation of Madras
Madras-3*

- Encl: 1) A copy of approved plan*
- 2) A copy of the planning permit*

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